

REGISTRATION FORM

(TO BE FILLED IN BLOCK LETTERS)

| INSTITUTION DETAILS | |
|---|--|
| Name of the Institution/ University: | |
| Address: | |
| Contact No: | |
| E-Mail: | |
| Contact Person: | |
| Designation: | |
| Contact No: | |
| E-Mail: | |

SEAL AND SIGNATURE OF THE HEAD OF THE INSTITUTION/UNIVERSITY

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REGISTRATION FEE DETAILS

| DEMAND DRAFT DETAILS | |
|-----------------------------|--|
| DD /NEFT No.: | |
| Drawn on Bank: | |
| Date: | |

(Please mention the name of the participants and the institution on the reverse side of the original demand draft)

WHETHER ACCOMMODATION IS REQUIRED? (Yes/No)

| PARTICIPANTS DETAILS: | |
|------------------------------|--|
| MOOTER / SPEAKER – I | |
| Name: | |
| Semester: | |
| Gender | |
| Contact No: | |
| Email: | |
| MOOTER / SPEAKER – II | |
| Name: | |
| Semester: | |
| Gender | |
| Contact No: | |
| Email: | |
| RESEARCHER | |
| Name: | |
| Semester: | |
| Gender | |
| Contact No: | |
| Email: | |

Please Paste a Self-Attested Recent Passport Size Photograph

Please Paste a Self-Attested Recent Passport Size Photograph

Please Paste a Self-Attested Recent Passport Size Photograph

TRAVEL FORM

Name of the Participating Institution/
University/ Law School:

Name of the Participant (s)

Arriving on Date

Mode of Travel

Airways Railways Roadways

Train Name

Flight Name

Bus/Travels Name

Reaching at (time and place)

Name of the Participant (s)

Departure on Date

Mode of Travel

Airways Railways Roadways

Train name

Flight name

Bus/Travels name

Leaving at time

(In case of any change in travel plans, please inform us via email or phone in advance)

Seal and Signature of the
Head of the Institution

DECLARATION FORM

1. We declare that the Institution/ University/ law School and its team members participating in the Competition will abide by all the rules of the competition set out and being notified from time to time during the period of the competition.
2. We also declare and confirm that all the information provided in the registration form is true and accurate, to our knowledge
3. In case of any disputes arising during the Competition, the decision of the committee appointed by the organizing University shall be final and binding and will not be subject to any further deliberations.

Signature of Speaker I:

Signature of Speaker II:

Signature of Researcher:

Seal and Signature of the
Head of the Institution/
University/ law School

GENERAL RULES FOR MOOT COURT

1. Each team shall comprise of a maximum of 3 members and a minimum of 2 members; consisting of either 2 speakers or 2 speakers and 1 researcher. The number communicated to ICFAI Law School cannot be modified under any circumstances.
2. The team shall identify the speakers and researcher well before the registration. Once the speakers and researchers are identified their position will not be modified under any circumstances. No additional member or observer shall be allowed in the competition.
3. The Moot Problem are attached with the Brochure.
4. Participants should attend the proceedings of the competition in Formal Attire.
5. Our campus is 'No-smoking', and 'No-Alcohol', and we expect the participants to strictly follow the same during their stay, in the campus
6. Facilities such as photocopying, library usage, internet connectivity, etc. may be provided subject to the convenience of the Organizing Committee and will be informed to the teams closer to the commencement of the Competition. Irrespectively, participants are requested to make their own arrangements for the same.

REGISTRATION PAYMENT DETAILS**Registration Fee:**

Rs.3500 per team only (includes accommodation on twin sharing basis)

Mode of Payment

1. The participants can make the payment either through Demand Draft or through online transfer, NEFT/RTGS.
2. The DD must be made in favor of, "IFHE - Seminars & Workshops" payable at "Hyderabad."
3. The last date for registration for the Moot Court Competition is March 28, 2020.
4. Scanned copy of the DD may be sent along with the filled in registration, accommodation and travel form to mootcourt@ifheindia.org by April 5, 2020.

DETAILS OF THE BANK

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|---------------------------------|---|
| Bank Name: | ICICI Bank |
| Branch Name and Address: | Panjagutta branch, Nerella House, No. 4, Nagarjuna Hills, Panjagutta, Hyderabad- 500 082, Telangana State. |
| Account Name: | IFHE - Seminars & Workshops A/c |
| Account Number: | 020201007037 |
| RTGS/NEFT/IFSC Number: | ICIC0000202 |
| MICR CODE: | 500229013 |
| Branch Code: | 000202 |